MINUTES

ALI'I CLUSTER PARK BOARD OF DIRECTORS' MEETING November 17, 2022

OWNERS' FORUM:

ESTABLISH A QUORUM: (5- Member Board)

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Members Present:

President: Alexei Semenikhine

Secretary: Silvija Miller

Treasurer: Andri Qosja (by phone)

Director: Franamy Terry

Absent/Excused:

Vice Pres. Lilikala Kame'eleihiwa

By invitation:

CJ Wratchford – Hawaiiana Management Co.

<u>CALL TO ORDER:</u> Pres. Semenikhine called the meeting to order at 3:59pm.

APPROVAL OF THE MEETING MINUTES:

A. Regular Board of Directors' Meeting of October 27, 2022: The Board to approve as distributed.

REPORTS:

- A. Treasurer's <u>Report:</u> (Andri Qosja):
 - 1. Current Cash Report as of 1117/22. Pres. Semenikhine presented the current cash report to the Board.
 - 2. <u>Review of Financial Statements for October 2022</u>: Deferred. The financial statement was not available for acceptance.

UNFINISHED BUSINESS:

- A. Unit 286 (Siding Repair): Waiting on Matt to schedule the repair.
- B. Unit 232 (Siding Repair): Waiting on Matt to schedule the repair.

- C. <u>Reserve Study Level I Proposals:</u> ME Wratchford currently waiting on the proposals for the Board to review.
- D. <u>Plumbing Inspection (Exterior Drain Pipe):</u> ME Wratchford updated the Board that there were 18 units who submitted copies of their repairs.
- E. <u>Unit 290 (Siding Repair):</u> No update from Matt Pace.

NEW BUSINESS:

A. <u>Pool Furniture Reimbursement:</u> ME Wratchford to follow up with this request and process the reimbursement as soon as possible.

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DESIGN REQUEST : Nor	ne		
EXECUTIVE SESSION: The Board entered into an E and personnel issues. ME W will be referring the account action.	Executive session from Vratchford updated the Boa	rd on delinquent	accounts (if any). She
DATE, TIME AND PLACE The next Regula meeting was			Club House/at 4:00pm
2022 Regular Meeting Sch followed. Nov. 17* (re-scheduled due			at CDC Guidelines are
2023 Regular Meeting Sch	nedule (Tentative) (On sit	e) – Make sure tl	hat CDC Guidelines are
Jan. 26 Feb. 23	Mar. 23 Anl/Org (5:30/6	:00) – Pool Area	Apr. 26
ADJOURNMENT: There	being no other business to	discuss, the mee	ting ends at 4:19pm.
Submitted by:	Approved	l by:	
CJ Wratchford			_
Recording Secretary	Board Sec	cretary	
1620/Minutes			